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STATE OF SOUTH CAROLINA GREENVILLE'CO. S. C. COUNTY OF GREENVILLE MAR 27 3 16 PH '70

MORTGAGE OF REAL ESTATE

OLLIE FARNSWORTH

R. M. C.

WHEREAS, E. W. BRAMLETT AND JERRY COX

(hereinafter referred to as Mortgagor) is well and truly indebted unto M. L. CAMPBELL

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THREE THOUSAND AND NO/100----- Dollars (\$3,000,00--) due and payable

One (1) year from the date hereof

(7%)

with interest thereon from date at the rate of Seven / per centum per annum, to be paid: annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Highland Township, lying on State Highway No. 101 and about ten miles north of the City of Greer, in the Blue Ridge High School Community, being shown as Tract No. 2 on a plat of property made for the Planters Savings Bank by H. S. Brockman, Surveyor, dated March 19, 1935, and having the following courses and distances:

BEGINNING at a point in center of Highland Road, Mrs. Carman's line, and running thence S. 78-48 E. 326 feet to a stake in old road; thence N. 19-18 W. 128 feet to a stake in center of old road; thence S. 68-48 E. 1170 feet to center of creek; thence down the said creek 1293.9 feet to stake in center of old road; thence N. 27-42 W. 232.6 feet to a stake in old road; thence S. 89-12 W. 854.7 feet to New Highland Road; thence with the Highland Road, N. 11-48 E. 454.6 feet to stake, bend in road; thence N. 23-30 E. 732 feet to the Beginning, and containing 32.75 acres, more or less.

This tract of land is also described as Tract No. 3 in Deed recorded in Volume 217 at Page 15, R.M.C. Office for Greenville County.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagor forever, from and against the Mortgagor and all persons whomseever tawfully claiming the same or any part thereof.

Acid and satisfied fan. 23, 1971. M. L. Campbell Witness Coy a. Campbell

PATISFIED AND CANCELLED OF RECORD

19 7/

Ollie Farms wotth

R. M. G. FOR CRE NV E COUNTY, S. C.

AT 9:20 O'CLOCK Q. M. NO. (7552)